



Application for a Water Right Permit

For Ecology Use
(Date Stamp)
RECEIVED

JUN 11 2013

WA State Department
of Ecology (SWRO)

Follow the attached instructions. Attach additional sheets as necessary.

- ☒ GROUND WATER ☐ SURFACE WATER
☐ PERMANENT ☐ SHORT TERM ☐ TEMPORARY
☐ DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

- ☐ I have participated in a pre-application conference with Ecology.

Applicant/Business Name: Sunset Beach Water Association, Glenn Landram, President	Phone No: 360-275-7060	Other No: 360-275-2137
Address: PO Box 521		
City: Belfair	State: WA	Zip: 98528
Email Address (if available): landramg@evergreen.edu		

Contact Name (if different from above): Jester Purtteman	Phone No: 360-876-0958	Other No:
Relationship to Applicant: Engineering Consultant		
Address: P.O. Box 123		
City: Port Orchard	State: WA	Zip: 98366
Email Address (if available): jester@nwwatersystems.com ; cc: todd@nwwatersystems.com		

Legal Land Owner or Part Owner Name of the Proposed Place of Use: Sunset Beach Water Association, Glenn Landram, President	Phone No: 360-275-7060	Other No:
Address: PO Box 521		
City: Belfair	State: WA	Zip: 98528
Email Address (if available): landramg@evergreen.edu		

For Ecology Use	APPLICATION NO: <u>G2-30630</u> SEPA: Exempt/Not Exempt
Fee Paid: <u>X</u>	Check No: _____ ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____ Priority Date <u>6-11-13</u> By <u>SC</u> WRIA: <u>14</u>
Pre-application interviewer: _____	

Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☐ YES ☒ NO

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Briefly describe the purpose of your proposed project: To provide Municipal Supply to 99 lots.

Anticipated length of time to complete your project: 5 years

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Municipal Supply	250		49.5	Continuously
TOTAL:	250		49.5	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
Source Name: _____	Well diameter & depth: <u>8"dia., 178' deep</u>
Tributary to: _____	Number of proposed points of withdrawal: <u>2</u>
Number of proposed diversion points: _____	Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	If available, attach Water Well Report and pump test.
	Well Tag ID No. <u>ABR135</u>

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
22212-33-00100	SW	SW	12	22N	02W	Mason
Lot(s)	Block(s)			Subdivision		
				Sunset Beach		

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

420 Feet (☒ North/(☐ South) and 440 feet (☒ East/☐ West)

from the (☐NW ☒SW ☐NE ☐SE ☐) corner of Section 12.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)			Subdivision		

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

____ feet (☐ North/☐ South) and ____ feet (☐ East/☐ West)

from the (☐NW ☐SW ☐NE ☐SE ☐) corner of Section ____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

All lots in plats of Sunset Beach #1 and Sunset Beach #2						
¼	¼	Section	Twp.	Range	County	Parcel No.
SW	SW	12	22	2W	Mason	
NW	SW	12	22	2W	Mason	
NE	NW	12	22	2W	Mason	
SE	SE	11	22	2W	Mason	

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO

Provide owner name(s), address, and phone number: This is to provide public water supply to the proposed area

Are there any other water rights or claims associated with this property or water system? ☒ YES ☐ NO

If yes, provide the water right and/or claim numbers: G2-00892 C, Owner desires to have new certificate granted as additive to existing right

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The existing water system is comprised of one existing well, an existing pumphouse, submersible pump, 8" Asbestos Cement and PVC distribution system, a 23,000 gallon reservoir which is failing and to be abandoned, and numerous associated valves and appurtenances. A second well to be installed near the existing well and a new 60,000 gallon reservoir and booster station are planned over the long term, but the system desires to retain sufficient legal withdrawal capacity to be able to serve the community from groundwater sources when the reservoir is offline for cleaning and repairs.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: <u>99</u>	Present population to be served water: <u>189</u>
Type of connections: <u>Residential</u> (e.g., home, recreational cabin)	Estimate future population to be served: <u>220</u> (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: <u>Sunset Beach</u>	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: <u>Existing system is a Group A Water System, the system requires additional water right to serve the number of connections necessary to provide service throughout its service area.</u>	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 0 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: None

Is the proposed project for a dairy farm? ☐ YES ☒ NO

Other Proposed Farm Uses

Describe all proposed uses: None

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head N/A and proposed capacity in kilowatts: N/A

Describe works: None

Indicate all uses to which power is to be applied: N/A

FERC License No: N/A

Mining/Industrial Use

Describe use, method of supplying and utilizing water: N/A

Other Use

N/A

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: Beginning at the intersection of Highways 3 and 106 in Belfair, proceed on Highway 106 toward Hoodspout for 2.9 miles. Turn onto driveway on the left, proceed past two homes, and park at small cutoff road, well is located 100' south outside pumphouse.

Site Address: 17066 E STATE ROUTE 106, Belfair Wa 98528

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Jester Purttman
Print Name
(Applicant or authorized representative)

Jester Purttman
Signature

5/21/2013
Date

Glenn Landram
Print Name
(Legal Owner or Part Owner Place of Use)

Glenn Landram
Signature

5/30/13
Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature

Date

Please check the region in which the project is located:

<p>*Submit your application to:</p> <p>DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input checked="" type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

